

CHATHAM-KENT POLICE SERVICE CITIZENS POLICE ACADEMY APPLICATION FORM

ALL APPLICATIONS MUST BE ACCOMPANIED BY <u>PHOTO IDENTIFICATION</u> AND RETURNED TO YOUR LOCAL SERVICE CENTRE OR CKPS HEADQUARTERS NO LATER THAN FEBRUARY 22, 2019.

| PERSON | AL INFORMATION – P | Please print legibly | | | | | | |
|--|---------------------------------|------------------------------|--|--|--|--|--|--|
| Surname: | Given: | Middle | | | | | | |
| Gender: □ Male □ Female | Temale Date of Birth:(dd/mm/yy) | | | | | | | |
| Address: | City: | Province: | | | | | | |
| Phone: | Email Address: | | | | | | | |
| Occupation: | | | | | | | | |
| | | | | | | | | |
| Have you ever been charged with a criminal Please explain briefly: (note: past criminal re | | a person from participating) | | | | | | |
| | | | | | | | | |
| How did you hear about the Chatham-Kent l | Police Service Citizens Police | Academy? | | | | | | |
| | | | | | | | | |
| Have you applied in the past for the Chathan | n-Kent Police Service Citizens | s Police Academy? YES NO | | | | | | |
| | | | | | | | | |
| Why do you wish to participate in this progra | am? | | | | | | | |
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CHATHAM-KENT POLICE SERVICE CITIZENS POLICE ACADEMY **APPLICATION FORM**



Completed by:

| PLEASE ANSWER THE FOLLOV | VING QUESTIONS | | | | |
|--|----------------------------------|-----------------------------|------------------|------------|-----------|
| > MANDATORY ATTENDANO CLASSES ONCE A WEEK FOR | | | | | |
| > PROOF OF IDENTITY - ATT | 'ACHED IS A PHOTOGR | APH OF PHOTO I | DENTIFICATION | YES | No |
| PLEASE READ CAREFULLY BEF | ORE SIGNING: | | | | |
| AS AN APPLICANT FOR THE CHATHE CHATHAM-KENT POLICE SELUNDERSTAND THAT THIS CRIMINGIVEN AT THE ACADEMY. | RVICE TO CONDUCT A C | CRIMINAL HISTOR | Y BACKGROUND I | NVESTIGAT | TION. I |
| I UNDERSTAND THAT ALL THE POWILL BE USED IN DETERMINING ACCEPTANCE IN THE ACADEMY | ELIGIBILITY OF APPLIC | CANTS FOR THE AC | CADEMY. I UNDER | RSTAND THA | AT MY |
| I UNDERSTAND THAT THE OBJECT POLICE OFFICERS, BUT INSTEAD FUNCTIONS OF THE CHATHAM-I | , TO INSTIL IN CITIZENS | A GREATER GEN | | | |
| ***I UNDERSTAND THAT | | | | | * |
| | DATE: | | / | _ | |
| SIGNATUI | RE: | | | | |
| | APPLICATIONS OI | | | | - |
| CENTRE OR HEADQUART | | | | | |
| APPLICATIONS TO | CONSTABLE LAUZ ANT SHAWN MUNG | | | | |
| SERGE | ANT SHAWN MUNU | JAK – <u>SHAWN</u> | <u>wechaiham</u> | -KENT.C | A |
| FOR MORE INFORMATION | | OGRAM FEEL FR ANT MUNGAR | EE TO EMAIL CO | NSTABLE | LAUZON OR |
| | <u>PC</u> | OLICE USE O | NLY | | |
| RECORD CHECK: CPIC | RMS | _ PARIS | OTHER | | |
| COMMENTS: | | | | | |